

# AGENDA

## CITY COUNCIL MEETING

MONDAY, MAY 19, 2014

7:00 P.M.

CITY COUNCIL CHAMBERS, CITY HALL - 45 LYON TERRACE  
BRIDGEPORT, CONNECTICUT

Prayer

Pledge of Allegiance

Roll Call

### **MINUTES FOR APPROVAL:**

Approval of City Council Minutes: April 21, 2014

### **COMMUNICATIONS TO BE REFERRED TO COMMITTEES:**

- 87-13** Communication from City Attorney re: Proposed Settlement of Pending Litigation with Marian Evans, referred to Miscellaneous Matters Committee.
- 88-13** Communication from Mayor re: Appointment of Maura Crossin (D) to the Port Authority Commission, referred to Miscellaneous Matters Committee.
- 89-13** Communication from Central Grants re: Grant Submission: United States Conference of Mayors (USCM) 2014 Lead Safe for Kids Sake Grant Program, referred to Economic and Community Development and Environment Committee.
- 90-13** Communication from Central Grants re: Grant Submission: United States Environmental Protection Agency Targeted Brownfield Assessment (TBA) Program, referred to Economic and Community Development and Environment Committee.
- 91-13** Communication from Central Grants re: Grant Submission: State of Connecticut Department of Housing's (DOH) Community Development Block Grant-Disaster Recovery (CDBG-DR) Tranche 1-Application for Public Facilities, Infrastructure and Planning, referred to Economic and Community Development and Environment Committee.
- 92-13** Communication from Central Grants re: Grant Submission: State of Connecticut Department of Energy & Environmental Protection (DEEP) for Water Quality Bio-filtration and Best Management Practices Implementation at Beardsley Zoo, referred to Economic and Community Development and Environment Committee.
- 93-13** Communication from Tax Collector re: Municipal Suspense Tax Book, referred to Budget and Appropriations Committee.

**RESOLUTIONS TO BE REFERRED TO BOARDS, COMMISSIONS, ETC.:**

- 94-13** Resolution presented by Council Members Banta and Taylor-Moye re: Proposed Request that Gregory Street be given the Honorary Designation of Bishop J.C. White Boulevard by adding his name above the street Signage on the Corner of Gregory and Lafayette Streets, referred to Public Safety and Transportation Committee.

**MATTERS TO BE ACTED UPON (CONSENT CALENDAR):**

- \*58-13** Contracts Committee Report re: Hangar Lease Agreement with the Connecticut Aerospace Hall of Fame and Museum, Inc. for the Location of the Connecticut Air & Space Center at Igor Sikorsky Memorial Airport.
- \*84-13** Contracts Committee Report re: Master Municipal Agreement for Construction Projects with the State of Connecticut Department of Transportation.
- \*85-13** Contracts Committee Report re: Resolution to Authorize and Approve the Transfer of Title from the State of Connecticut to the City for Water Street between Stratford Avenue and State Street in Furtherance of the City's Downtown Intermodal Streetscape Project.
- \*55-13** Economic and Community Development and Environment Committee Report re: Disposition and Redevelopment of City-Owned Property Located at 143 Fifth Street.
- \*56-13** Economic and Community Development and Environment Committee Report re: Disposition and Redevelopment of City-Owned Properties to Habitat for Humanity.

THE FOLLOWING NAMED PERSON HAS REQUESTED PERMISSION TO ADDRESS THE CITY COUNCIL ON MONDAY, MAY 19, 2014 AT 6:30 P.M., IN THE CITY COUNCIL CHAMBERS, CITY HALL, 45 LYON TERRACE, BRIDGEPORT, CT.

**NAME**

**SUBJECT**

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Ethan Book  
144 Coleman Street  
Bridgeport, CT 06604

Stipends for City Council Members.

Cecil C. Young  
99 Carroll Avenue  
Bridgeport, CT 06607

Council Member Torres speaking about unjust termination.